

## Water Bottling Plant License Application Checklist

If you are a **New In-State Applicant**, please follow this checklist:

- ☐ **Water Quality Test**  
Certified from an Environmental Laboratory Accreditation Program (ELAP) Laboratory (§111145b). [List of ELAP laboratories](#).
- ☐ **Bottled Water Report** in both English and Spanish.  
[Bottled Water Report requirements](#).
- ☐ **Product Labels**
- ☐ **Plant schematic diagram and/or process flow**
- ☐ **Payment of \$1,748.00** in the form of a check made payable to  
CA Department of Public Health
- ☐ **CDPH 8603 application (fully completed)**, Pages 1-2
- ☐ **Mail all of the documents checked above to:**  
CDPH Food and Drug Branch  
P.O. Box 997435, MS 7602  
Sacramento, CA 95899

If you are a **New Out-State Applicant (including bottlers located in foreign countries)**, in addition to the above requirements, please follow this additional checklist:

- ☐ **Source Water Information** (if using a private water source, a hydrogeological report needs to be conducted). For more details, see our [License Procedure](#).
- ☐ **Water Bottling Plant Permits and Operation Information**

If you are **Renewing** your existing license, please follow this checklist:

- ☐ **Water Quality Test**—Certified from an ELAP Laboratory  
[List of ELAP laboratories](#).
- ☐ **Bottled Water Report** in both English and Spanish  
[Bottled Water Report requirements](#).
- ☐ **Product Labels**
- ☐ **Payment in the form of a check** made payable to  
**CA Department of Public Health**  
\$619.00 (if weekly gallonage is **less** than 5,000 gallons per week)  
\$1,748.00 (if weekly gallonage is **more** than 5,000 gallons per week)
- ☐ **CDPH 8603 application (fully completed)**, Pages 1-2
- ☐ **Mail all of the documents checked above to:**  
CDPH Food and Drug Branch  
P.O. Box 997435, MS 7602  
Sacramento, CA 95899

**WATER BOTTLING PLANT LICENSE APPLICATION****All fields must be completed. Incomplete applications will result in delayed license issuance.**

See Page 3 for Instructions.

License Number (if not new): \_\_\_\_\_

☐ **NEW APPLICANT**      ☐ **RENEWAL APPLICANT**  
☐ **OWNERSHIP CHANGE**      ☐ **RELOCATION**—Previous Address:

|                                      |       |          |                                                      |       |          |
|--------------------------------------|-------|----------|------------------------------------------------------|-------|----------|
| 1. Name of Firm                      |       |          | 6. Mailing Address (if different or P.O. Box number) |       |          |
| 2. DBA (Use other sheets as needed)  |       |          | 7. Mailing Address (continued)                       |       |          |
| 3. Facility Address (number, street) |       |          | 8. Mailing City                                      | State | ZIP Code |
| 4. Facility Address (continued)      |       |          | 9. Country (if other than United States)             |       |          |
| 5. Facility City                     | State | ZIP Code | 10. Website (URL)                                    |       |          |

**Authorized Representatives:**

|                               |                      |                            |                    |
|-------------------------------|----------------------|----------------------------|--------------------|
| 11. Owner or Manager Name     | 12. Telephone Number | 13. Emergency Number       | 14. E-Mail Address |
| 15. Contact Name for Facility | 16. Telephone Number | 17. Alternate Cell Phone # | 18. E-mail Address |

19. Interstate Commerce: ☐ Product Shipped    ☐ Product or Raw Materials Received    ☐ N/A

20. Type of Ownership

☐ Individual/Sole Proprietorship    ☐ Partnership    ☐ Corporation    ☐ Limited Liability Company    ☐ Nonprofit  
☐ Other:

|                                    |                        |
|------------------------------------|------------------------|
| 21. Corporate Name (if applicable) | State of Incorporation |
|------------------------------------|------------------------|

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| 22. Owners' and/or Corporate Officers' Names | Owners' and/or Corporate Officers' Titles |
|                                              |                                           |
|                                              |                                           |
|                                              |                                           |

23. Bottled Water Products (check all that apply and attach labels and a copy of your Title 21 test results)

|                                                |                                          |                                                        |
|------------------------------------------------|------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> A—Drinking            | <input type="checkbox"/> E—Fluoridated   | <input type="checkbox"/> I—Carbonated                  |
| <input type="checkbox"/> B—Distilled           | <input type="checkbox"/> F—Flavored      | <input type="checkbox"/> J—Purified by Deionization    |
| <input type="checkbox"/> C—With Added Minerals | <input type="checkbox"/> G—Spring        | <input type="checkbox"/> K—Purified by Reverse Osmosis |
| <input type="checkbox"/> D—Mineral             | <input type="checkbox"/> H—Artesian Well | <input type="checkbox"/> L—Well (non-Artesian)         |
| <input type="checkbox"/> M—Other (describe):   |                                          |                                                        |

24. Average weekly gallonage production for the last year. (Required):

Average weekly production is determined by dividing the total number of gallons either in or shipped into California by 52. (New applicants may estimate for their first year.)

**- Continue -**

25. List All Product Brand Names Bottled at this Facility (attach a separate sheet if necessary)

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

26. Water Source(s): ☐ Private Water ☐ Municipal Water

|                                                           |                                                |                             |          |
|-----------------------------------------------------------|------------------------------------------------|-----------------------------|----------|
| 27. Name of Private Source(s) or Municipal Water District | California Private Water Source License Number | Operator's Telephone Number |          |
| Source Address (number, street)                           | City                                           | State                       | ZIP Code |

Description of Location or Source

28. License Fee (Fee is Non-Refundable)

- ☐ New Applicant—\$1,748.00  
☐ Renewal Applicant—\$619.00—Less Than 5,000 Gallons/Week  
☐ Renewal Applicant—\$1,748.00—More Than 5,000 Gallons/Week

**MAKE CHECKS PAYABLE TO:  
CA DEPARTMENT OF PUBLIC HEALTH**  
See Page 4 for Mailing Address.

The Food and Drug Branch **MUST BE NOTIFIED IMMEDIATELY** of any changes in the above information as provided by California Health and Safety Code, Section 110475. Under penalties of perjury, I declare that the information included with this application and all attachments are true, correct, and complete. I also give permission for the below authorized representatives and/or signatories to speak about the application with CDPH.

|                       |                      |                 |      |
|-----------------------|----------------------|-----------------|------|
| 29. Owner's Signature | Owner's Printed Name | Title<br>OWNER/ | Date |
|-----------------------|----------------------|-----------------|------|

**-End of Application-**

**Please review your application to ensure all fields have been completed.**

**Do Not Write Below This Line. CDPH FDB use only.**

|                |                 |               |              |              |
|----------------|-----------------|---------------|--------------|--------------|
| License Number | Expiration Date | Date Received | Payment Type | Amount<br>\$ |
|----------------|-----------------|---------------|--------------|--------------|

## Instructions for Completing the Water Bottling Plant Application

(Do not send instructions with completed application)

**New Applicant/Renewal Applicant:** Place an (X) in the box next to New Applicant if your firm has not previously applied for a Bottled Water Distributor License at this location while under the current ownership. Place an (X) in the box next to Renewal Applicant if your firm has already obtained a Bottled Water Distributor License for this location and you are renewing that license. If this firm has changed location or ownership, please submit a new application for licensure of that facility.

1. **Name of Firm:** Enter full name of business, corporation, company, or organization applying for licensure.
2. **DBA:** Enter any other name(s) your company is doing business as.
- 3.–5. **Facility Address:** Enter the number, street, city, state, and ZIP code for this facility location.
- 6.–8. **Mailing Address:** Enter the full mailing address if different from the facility address or P.O. Box.
9. **Country:** Enter the country where your facility is located if outside of the United States.
10. **Website:** Enter the website address for your business if applicable.
- 11-14. **Owner's or Manager's Contact Information:** Enter the owner's or manager of facility's telephone number, emergency number where the facility may be reached in the event of an emergency, and e-mail address.
- 15-18. **Facility Representative's Contact Information:** Enter the facility's representative's name, phone number, alternate cell phone number, and e-mail address.
19. **Interstate Commerce:** Place an (X) in the boxes that correctly describe your business' receipt or distribution of products or materials through or into interstate commerce.
20. **Type of Ownership:** Place an (X) in the box next to the appropriate legal description of the facility's ownership.
21. **Corporate Name:** If applicable, enter the corporate name here.
22. **Owners' and/or Corporate Officers' Names and Titles:** List the business owners' or officers' names and titles.
23. **Bottled Water Products:** Place an (X) in the box adjacent to the types of water products handled and processed at this facility.
24. **Average Weekly Gallonage:** Enter the average weekly gallonage of water processed at this facility or estimate the weekly gallonage if new license applicant.
25. **Product Brand Names:** List all product brand names that are bottled at this facility. Attach a separate sheet if additional space is needed.
26. **Water Source:** Place an (X) in the box adjacent to the water source(s) used by this bottling plant.

27. **Name and Address of Source or Water District:** Enter the name, address, telephone, and if applicable, Private Water Source License Number for your source water provider. Describe location of source water if not provided by a water district or CDPH-licensed private water source operator.
28. **License Fee:** Place an (X) in the box next to the proper fee category for this bottling plant:
- a) New Applicant—\$1,748.00
  - b) Renewal Applicant—\$619.00—Less Than 5,000 Gallons/Week
  - c) Renewal Applicant—\$1,748.00—More Than 5,000 Gallons/Week
29. **Owner's Signature, Printed Name, Title, Date:** This section **must** be signed by the majority owner of the business to authorize not only the application, but the representatives and/or signatories whom they authorize to speak on behalf of the firm.

| Please make all checks payable to: <b>CA Department of Public Health</b><br>Mail Application and checks to: |                                                                                                                                     |                 |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|
| Regular Mail:                                                                                               | California Department of Public Health<br>Food and Drug Branch – Cashier<br>MS 7602<br>P.O. Box 997435<br>Sacramento, CA 95899-7435 | Overnight Mail: | California Department of Public Health<br>Food and Drug Branch – Cashier<br>1500 Capitol Avenue, MS-7602<br>Sacramento, CA 95814 |

Contact the Food and Drug Branch at [FDBFood@cdph.ca.gov](mailto:FDBFood@cdph.ca.gov) if you have additional questions about this application.